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Optimus Statum

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This term is a theological anthropological term reflective of the ontological state of humanity in the original creation order prior to human sin, and the eternal state of humanity perfected in Christ Jesus.

Prior to human sin, human beings lived in *Optimus statum*, a state of optimal good, within an Omni-synergistic realtionship with the ontological Trinity individually, collectively, and between one another (Gen 1:31). Though sin has shattered this state of Omni-synergy (Gen 3:8-24), Christ has redeemed this synergy between God and man, and between his saints both individually and collectively by his death on the cross (Jn 17:19-26; Eph 1:3-14). Having restored Omni-synergy (Jn 17:22; Eph 1:10), human beings are reconciled to God by faith in the merits of Christ's atoning work (Rom 3:21-31; 2 Cor 5:19-21). For those who have put their faith in Christ, they receive the gift of the Holy Spirit and his inner workings for their sanctification (Jn 16:7-15; Rom 8:12-17; 12:1-2), enabling them to pursue holiness (Jn 17:17-18), true goodness, until the consummation of all things where Christ will complete His work of reforging humanity's Optimus statum in Omni-synergy by removing the curse of sin forever from the presence of the Triune godhead as King of Kings and Lord of Lords (Rev 19:11-21; 21-22).