

# Review of: "Kingship, Karaole and the Question of Loyalty in Colonial Akoko-Yoruba, 1900-1960"

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Potential competing interests: No potential competing interests to declare.

Thank you for including me in reading this article, Mr. Sunday Ogunode, on "Kingship, Karaole, and the Question of Loyalty in Colonial Akoko-Yoruba, 1900-1960".

I find the work very interesting as it tries to explore the contributions and losses of the Akoko-Yoruba community in the face of colonization and the reinvention of its traditions - through the social institution of Karaole and loyalty as a factor of stability and cohesion in modern society.

After reading, please find my comments below:

- Having resorted to ethnography, I recommend a map that would locate the Akoku-Yoruba region in the Nigerian state;
- I provide a brief description of the method used for data collection;
- On the other hand, you must cite, as an example, the social institutions introduced by the colonizer, those destroyed by the colonizer, and those reinvented by the Akoko-Yoruba natives;
- I believe that the dimension promised in the introduction, according to which the institution "Karaole" as a form of greeting and manifestation of power used to ensure stability and social cohesion, is not sufficiently developed. It deserves to be more so. For this, concrete examples must be given.

Thank you; I remain available for any exchanges.

Camille Welepele