

Review of: "God's characteristics as reported by near-death experiencers"

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Potential competing interests: No potential competing interests to declare.

Review comments Qeios ID. 2TI1T7 Gods characteristics as reported by near-death experiencers by DR. Chidinma Precious Ukeachusim

The fulcrum of this research was on Long and Perry. Therefore, Long and Perry have to be included in this title.

Comments [f3 ,f5,and f6] Some statements have to be rephrased. For examples: The aim of this study is to replicate Long & Perrys (2016) God study using a more updated database and different inclusion criteria. needs to be rephrased.

Instead of saying these authors tried to .state in clear terms what each of the authors stated concerning these experiences.

[Comment 7] add a sentence to show how you followed the journal article reporting standards for qualitative primary research (JARS-Qual Levitt et al. 2018)

Delete this:

Islam further emphasizes that God is most-merciful. (https://en.wikipedia.org/wiki/God_in_Islam)

Read this book and article and you will understand better:

Abedin, S. Z. (1989). A word about ourselves: In the name of Allah, the most beneficient, the most merciful. Institute of Muslim Minority Affairs. Journal, 10(2), 327-331.; Tahir, S., & Aidit Ghazali, S. O. S. A. (Eds.). (2017). Readings in Microeconomics: An Islamic Perspective. In The Name of Allah, The most Beneficent, The most Merciful, 104.

Delete:

(https://en.wikipedia.org/wiki/Brahman).

Read this and delete this Wikipedia: Lahiri, P. (2020). TAGORES ARTISTIC RENDERING OF SPIRITUAL REALISM IN DAK GHAR. Rabindranath Tagore's Drama in the Perspective of Indian Theatre, 67; Cole, P. M., Bruschi, C. J., & Tamang, B. L. (2002). Cultural differences in children's emotional reactions to difficult situations. Child development, 73(3), 983-996; Cole, P. M., Bruschi, C. J., & Tamang, B. L. (2002). Cultural differences in children's emotional reactions to difficult situations. Child development, 73(3), 983-996.

6 Comment F10

Delete:

Discussion

The main aim of this study was to replicate Long and Perrys (2016) God study using a larger database and different inclusion criteria.



This has been repeated severally in this research report.

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