

Review of: "Academic Integrity in Poland: A Culturally Sensitive Code of Ethics Proposal"

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Potential competing interests: No potential competing interests to declare.

Thank for allowing me to read this paper. The problem raised in this article is important and current (especially now, in the era of development of artificial intelligence). The author tried to maintain the layout required for scientific texts.

The article is more of an overview. There is less in-depth analysis. This is due to the lack of empirical research. It is worth considering conducting exploratory research and preparing, for example, the second part of the article. It is worth specifying them in more detail in the section on future research. For now, this fragment is a general description.

It is worth clearly specifying the subjective scope of the analyzes in the article. In the current version, the impression is that the issues of the secondary and higher education sectors are mixed. It can be assumed that dishonesty in universities takes different forms than in secondary or primary schools. This requires appropriate argument and analysis later in the article. You can also focus on one group.

You should look for more sources where certain statements appear. For example, it is worth supplementing the paragraph where the source (Rettinger et al., 2012) is given, with additional items with a newer publication date. This enriches the literature review.

In my opinion, it is questionable to add the full lyrics of the song to the content of the article. A song is the artistic expression of its author. As a single text, it cannot be used for scientific reasoning. If we wanted to expand on this, we would need other song lyrics for analysis and comparison. But then the research problem of the article would change (and that's not the point).

It must be remembered that ethics and honesty are not the only domain studied and described in Catholic social teaching. Secular ethical codes is also very important. The list in table 1 is interesting and very precisely made, but it narrows the approach. It would be very useful to show these issues in philosophical texts (but not the church fathers).

Good luck with your further research.