

# Review of: "Economics Rationality in the World of Amartya Sen"

Abderrazak Belabes<sup>1</sup>

<sup>1</sup> King Abdul Aziz University

**Potential competing interests:** No potential competing interests to declare.

In this interesting article, the author states that within the framework of his dialogue with moral philosophy and epistemology, Amartya Sen sharply criticizes the notion of rationality. She suggests that the conception of rationality proposed by Sen presents itself as an entry point to broaden the notion of rationality rather than an alternative to it. Sen's approach is conciliatory in that it works within the mainstream economic system to correct its excesses. To improve the quality of the article, I propose three avenues to explore in depth:

1. Integrate the writings of Max Weber on the notion of rationality and the criticisms that have been addressed to his approach.
2. The performative character of economic notions in the sense that they are not limited to describing what is but much more than to changing it.
3. Reading works that offer alternative notions to economic notions (For example the last works of Bruno Latour).

These three avenues can only deepen the epistemological posture adopted in the article.

*Abderrazak Belabes, Professor in Economics, Ph.D. in Economic Analysis and Policy & MSc in Econometrics from the School for Advanced Studies in Social Sciences (EHESS, Paris)*