

Review of: "Religiocentric Expression, Intolerance, and Conflict between Majority and Minority Ethnic Groups in Bangladesh"

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I find the article interesting and useful. The article is well organized and the results are well-argued, especially from the theoretical point of view. Clear in its language, this essay is based on the religiocentric approach which, among other qualities, aptly illustrates the geopolitical context under consideration. This is even more evident in light of the majority-minority religious dynamics currently characterising Bangladesh.

However, while I understand that the research is based on a social psychological perspective, I found it strange that this article does not take into consideration political, constitutional and legal framework of the country, and how this framework impacts (or does not impact) on the religiocentric-based divisions and conflicts. From this point of view, and taking into account what is stated in the article, It would be helpful to clarify if and how the political and juridical background prevented discrimination and a peaceful coexistence in the area concerned.

Moreover, the sources used to describe the ethnic-religious division of the Bangladeshi population (see especially the paragraph "Bangladesh Context") seem to me to be not really up-to-date.

Having said that, it seems to me that this article deserves attention.

F.A.