

Review of: "First Days after Death - A Jungian Comparison between the Beliefs of the Serbian Orthodox Church and the Post-mortem Experiences in the Tibetan Bardo Plan"

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Potential competing interests: No potential competing interests to declare.

The article lacks a critical apparatus, notes and bibliographical footnotes, although at the end of the study it seems to include some of the works or sources used throughout.

References or citations to wikipedia are not considered by the scientific community as reliable or trustworthy, i.e., they have no academic value; therefore, in an article of this category for Qeios should eliminate them and go to references published in paper.

In certain paragraphs, the author refers to beliefs or content related to death, but does not explain well what type it is, for example, under the heading "Religion", near-death experiences (NDE). On other occasions, the author alludes to ancient pagan vestiges of beliefs about death, but does not provide an introduction as to what these vestiges are or what they consist of.

About the eschatological beliefs of the Serbian Orthodox Church she should explain well that they are the same for the whole Orthodoxy, except for the pagan beliefs, which are intermingled with the Christian ones, typically Serbian. I do not know if it is quite correct that in Serbian bookstores one does not find abundant literature on this subject, however, in theological faculties or other Christian religious bookstores one does find such materials. About such works, which I do not quote here, I can give you references if you wish.

The study, in general, presents certain deficiencies.

FINAL NOTE: I believe that before any article with certain deficiencies is admitted to Qeios (or digital magazines of this style), it should undergo a peer review to make improvements (or arrangements, if it passes admission) and then validate its publication. .