

Review of: "[Commentary] Commentary on Sociocultural Beliefs and Systems Restricting Women's Access to their Marital Property Rights in Pakistan"

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Potential competing interests: No potential competing interests to declare.

In general, the impression conveyed is that...

The supplied commentary is an enticing study that deftly investigates the complex nature of women's marital rights within the context of Pakistani culture, all while maintaining a simple structure. The work has substantial backing from an exhaustive collection of cited sources. However, it should also present some contemporary scholarship on the phenomenon that is being investigated. This will provide readers with adequate resources for doing more research into the subject that is being considered. The transition from one part to the next is smooth, and the commentary is interesting, which draws the reader's attention to the author's logic and policy suggestions.

The article addresses an incredibly important and extremely challenging subject. Other facets of belief and execution are acceptable regarding conviction, but they are rejected when put into practice and applied. Even though this is a matter that most people agree should be addressed, the writers choose to ignore it even though it is significant. An investigation of the epistemological foundations of the dispute that has surfaced as a direct consequence of this dialogue is made feasible due to this discourse.

In addition, it is suggested that the experience of countries that are analogous to the one being examined, such as neighboring Islamic states, be investigated more in the section of the study dedicated to the background. This is because it is important to understand the context in which the country that is being researched exists.

The author needs to additionally consider that the legal right to property was acknowledged for women in Islamic countries for a large quantity of time before it was acknowledged in other countries. Because of this issue, the conflict investigated in this study becomes more fundamental, which justifies a more in-depth investigation.

Some general Comments:

1. It is advised that the phrase "study" be left out of the final lines of the Abstract since it does not truly represent the nature of this article, which is a commentary rather than an empirical inquiry. This is because the term "study" refers to empirical research.
2. Before entering into a more in-depth analysis of the particular marital rights of Pakistani women, the author should offer the readers a brief review of the current conditions facing women in Pakistan.
3. It is essential to provide the readers with background information surrounding the beginnings of women's

empowerment movements in Pakistan.