

Review of: "Spirituality of Pilgrims on the Camino de Santiago: Existential Questions and the Meaning of Life"

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The article presents a solid theoretical base that provides a sufficient basis for approaching the proposed categories from a perspective as peculiar as ontology.

It also describes a coherent and sufficient methodological route to resolve the questions presented as the objective of the study, however, the justification of the sample is short and could be understood as capricious, although it is absolutely consistent with the purpose of the study.

Likewise, it presents a structure for analyzing categories that are clear and coherent enough to appreciate the particularity of the epistemological approach that it proposes.

The analysis made of the entries in the field diaries of the pilgrims on the Camino de Santiago is very interesting; they formulate an interesting reference for this type of studies when they are done beyond traditional discourse analysis.

Additionally, the analysis made of the experience of pilgrimage and the phenomena that it triggers in pre-regrine individuals and in the configuration of a community of pilgrims is very provocative.

In this sense, the article opens the doors for this type of analysis, which from areas such as design are subjects of study while the design of experiences uses these dynamics to contest ideas in the field of behavioral design.