

# Review of: "Primal Awareness - Science, Religion, and a Route to Consciousness"

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I accept this article for publication, despite its highly speculative nature. However, science needs both narrowly empirical studies and speculative considerations. Sometimes, as in Einstein's theory case, one had to wait more than 100 years to get empirical confirmation of the bending of sunlight against the great mass of the sun. In my review, I suggested that the authors add the considerations of other authors as precursors to the ideas similar to those in their article: Pierre Teilhard du Chardin [The Phenomenon of Man], Michael Gazzaniga [The Instinct of Consciousness], and Joseph LeDoux [The History of Consciousness].

Why do I mention these authors? Du Chardin shows the genesis of consciousness on the very long scale of the development of the species Homo sapiens, regardless of the theological context. Gazzaniga, on the other hand, shows the importance of a unique ontological leap in the development of human consciousness, that is, the emergence of subjectivity. Also in line with this argumentation is the analysis of LeDoux pointing to the importance of autoeoticity [the theory of memory according to Endel Tulving].