

Review of: "The Chinese View on Time – A Reflection on The Concept of Time in Dao/Yijing And Modern Science"

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The article is interesting and indeed original in its formulations, even if the topic is so wide and complex that it would deserve wider analysis and argumentation. The schemes are useful and illustrate efficiently some insights that the author wants to underline in his argumentation; the strength of the discourse could be enhanced by taking into consideration the seminal book by F. Jullien, *Du temps* (in French; there are many reviews in English). Also, the relation between Bergson's conception of time and duration could be useful in order to shed light on the contemporary aspects of "time" in philosophy and in modern science. Finally, it could be an interesting step to move towards a genealogical analysis of the notions of "time" in Western culture and the notions used in traditional Chinese culture, without taking for granted that the idea of "time" is immediately the same everywhere.