

Review of: "Honorific Conception of Philosophy and Exclusionism in Nigeria"

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This is a good article that arouses great interest in learning about the sociological and political characteristics of the Nigerian people. This work offers us a measured and reasoned critique of the adverse and perverse impact of the European colonization of the African continent, without ignoring the discriminatory and segregating atavisms of the African peoples.

It would be convenient to incorporate some note on the African philosophical systems that would balance the notable space that the authors dedicate to the Enlightenment philosophers, especially to the German thought of the 18th and 19th centuries.

I found the ethnic and linguistic reality outlined about Nigeria interesting, which evidences seriously discriminatory approaches and practices that converge with those advocated by the German philosophers of the 19th century, for which, unfortunately, the terrible abuses especially suffered by the native population during the ominous decades of colonization have not served to build a Nation founded on the basic constitutional principle of equality, as has unfortunately happened in countless decolonized towns in the second half of the 20th century.