

# Review of: "God's characteristics as reported by near-death experiencers"

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My impression is that the article is a very interest draft that attempts to show the relationship between NDE and those who experience it.

The article is promising, but it should be taken into account that the limitations do not allow us to see the real objectivity of the results.

1. The concepts by which they are described are those that have been identified according the Western mind framework (and in US).
2. More than a limitation, I think it is important to indicate that it is important to deepen the link between the NDE experience with the conceptual "interferences" that may exist for what are called "visions", that is, the "image" of God as Jesus. Is it possible to find that people from another cultural and religious universe have the "vision" of Jesus Christ as the Western tradition refers to it?
3. Similarly, do concepts with a great deal of abstraction such as "Ultimate Reality" or "Omnipotence" have a corresponding, for example, in native indigenous cultures?
4. In that sense, in order to point to a "universality" of the NDE experience, I think it is important to note the way in which these experiences are described in other cultural universes.

That being said, I find the research an interesting "case" study in which its own limitations are mentioned and that helps for the accumulation of information in the most recent studies of neurotheology. For this reason, a little more theological analysis is missed that could help deepen the mere quantitative description.