

Review of: "A Survey: Looking for the best possible way of modern engagement with Traditional Indian knowledge"

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The intricate relation of culture, technology, and epistemology has been explored for many years now. A good starting point may be the work of Ludwik Fleck, a well-known researcher in microbiology, immunology, and epistemology. His idea of the collective of thought provides a framework for the ideas discussed overcoming the Western dichotomy of subject and object.

Another researcher in physics and philosophy, Paul Feyerabend, demonstrated aptly that there are no sciences being completely independent. This may be another starting point contributed by Western thought.

Hence, the idea of a comparative and critical review of the colonial versions of knowledge fits well into the contemporary discussions. I may remind the author of Mignolo's contribution to rethinking the epistemological heritage of modernity. I really love the reference to Hilbert, reference to Quantum mechanics would have to be more thoroughly thought about, a passing reference is not sufficient. In general, the debate over the theory of modern physics is still open for further discussion. Thus, it may be wiser not to try frame the approach in terms of some or the other ideas inspired by some basic ideas about quantum mechanics.

But this article gives interesting insights into the Indian discussion. Nevertheless, the question remains why the Islamic aspect of the Indian history of ideas is excluded.