

Review of: "Religiocentric Expression, Intolerance, and Conflict between Majority and Minority Ethnic Groups in Bangladesh"

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Potential competing interests: No potential competing interests to declare.

The topic of the article is interesting and the empirical approach fits with the general aims of the work, however it also has some weak points which I list here below.

The first two sections introduces (pp. 2-4) several different but contiguous concepts referring to religious behaviour and attitudes, and at the same time present – in a sequence – several specific theoretical and empirical research publications about these topics. As a result, neither is clear which concepts the author is using in his own research, nor which are the boundaries among them, nor the aim of presenting the different case studies. These sections should be more clear in its structure and aims.

Concerning analysis, the author calculates cograduation among ordinal variables through r coefficient, which is suitable for cardinal, and not for ordinal, variables. And the same problem exists in the factor analysis. If the author can justify these choices, he/she should clearly discuss them in the article.

Moreover, at present figure 1 seems to suggest that socio-demographic status depends on religious expression, and this makes no sense.

Conclusion and discussion are quite long and fragmented: in this section the author should rather synthetically recall aims and hypotheses of the article and sum up empirical results referring to these hypotheses.

Finally, the text has some typographical errors.