

Review of: "Menschenbild: An Important Factor for our Identity"

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Potential competing interests: No potential competing interests to declare.

I would recommend,

1. to look critically at Berger/Luckmann: Social constructivism has deterministic consequences. Defining man as the originator of the social world denies the phenomenal difference between the given and the made (Gernot Böhme. 2003. *Leibsein als Aufgabe*, Zug: Die Graue Edition, 230) and contributes to one of those closed "Menschenbilder" that must be criticized not only in Nietzsche's perspective.
2. not to undertake the discussion of "Menschenbilder" in isolation. To seek a conceptual framework to link them to other phenomena of life experience would give a more dynamic view. It would be worthwhile, for example, Steffen Kluck. 2008. *zeitgeist as situation*, Rostock, Institute of Philosophy, RPM 3, ISBN978-3-86009-041-1.