

Review of: "The antithetical relationship of Entrepreneurship and Corruption on Radicalization among the Moroccan Youths: An Empirical study"

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Potential competing interests: No potential competing interests to declare.

The paper discusses the antithetical relationship of entrepreneurship and corruption on radicalization. I find this theme very interesting, especially in the African context plagued by terrorism. In recent years, the concept of entrepreneurship has entered the speeches and projects of all African leaders to deal with poverty, impoverishment, unemployment, radicalization and many other ills that undermine their societies. However, the challenge they face on this project is the reduction of corruption. Indeed, corruption in Africa comes in many forms depending on its source. It can result from poor governance, in which case it manifests itself in disorder at all levels of society. Each individual abuses the little power he holds at whatever level and in the end, it is difficult for the poorest to get out of it. Corruption can also come from political clientelism, at this time, it is systemic and presents itself as "the exercise of clientelist and employer relations" between power and other parts of society. Finally, a last source and not the least, is tradition. In Africa, traditional society values nepotism, which it sees as solidarity with its own people and its culture. According to this tradition, when a member of a family, of a community, of a region, of an ethnic group, ... attains a high post in the administration, he has the obligation to help his fit in. To do this, he can often use illegal means to achieve this goal.

In view of the above, my observations on the paper can be presented as follows:

1. At the level of the problem, you seem to have positioned yourself based on the literature, however, you do not discuss this literature enough to highlight the opportunity of an analysis "of the links and co-movement between companies, corruption, terrorism and radicalization". I think that the problem could be well posed if it joins the literature to the Moroccan context.
2. Section 4: Entrepreneurship in Morocco, as presented does not provide knowledge on entrepreneurship in Morocco. I think it is necessary instead of a list of conferences on entrepreneurship, to present the entrepreneurial ecosystem in Morocco. It is necessary to present the course of the entrepreneur in Morocco. From the society in which he lives, through the conditions in which the idea of entrepreneurship is born, the support to which he has access, until the realization of the idea.
3. The section above indicated in point 2, should come just after the literature review. Thus, after the literature review, you present the entrepreneurial ecosystem and then the forms of corruption and clientelism.
4. A question in your questionnaire, relating to the cultural origin of the respondents and their relationship to corruption, would have provided interesting information on the entrenchment of corruption and the perception of it by Moroccans.

5. At the level of the discussion of your results, I notice that you do not discuss the results with the authors summoned to the literature review.