

Review of: "Ecotheology: missiological perspective in awareness"

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Authors hold traditional worldview and within this frame they suggest for the Indonesian Christian community a practical/functional way of problem solution regarding eco-civilizational crisis. However, it may sounds practical, does not take into account the deep complexity of the issue. For example, it talks about the relevance of mediation between science and religion but in this form even this article is not adequate for that. In order to be more authentic, the authors instead of 'preaching to the sheep' should reflect to the academic literature in a meaningful way, not only formally. It would be suggested to extend the research for instance with the role of integrative and holistic worldview, the crucial importance of individual responsibility (see Karen O'Brien: You matter more than you think) as well as the significance of **spiritual awareness** in sustainability issues.

Recommended literature:

De Witt, A., & Hedlund, N. (2017). Toward an Integral Ecology of Worldviews: Reflexive Communicative Action for Climate Solutions. In S. Mickey, S. Kelly, & A. Robert (Eds.), *The variety of integral ecologies. Nature, culture, and knowledge in the Planetary Era* (pp. 305–344). Suny Press.

De Vries, B. J. M., & Petersen, A. C. (2009). Conceptualizing sustainable development: An assessment methodology connecting values, knowledge, worldviews and scenarios. *Ecological Economics*, 68(4), 1006–1019.

László, E. (2014). *The science and Akashic field. An integral theory of everithing* Rochester, NY: Inner Tradition.

Wilber, K. A Theory of Everything: An Integral Vision for Business, Politics, Science and Spirituality. Shambala, 2001.

O'Brien, K. L. (2016). Climate change and social transformations: Is it time for a quantum leap? *Wiley Interdisciplinary Reviews: Climate Change*, 7(5), 618–626.