

Review of: "The Uluru Statement from the Heart – A consideration from three perspectives"

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This article is a respectful and critical consideration of the ethical responsibilities with engaging with Indigenous knowledges. The author highlights how attempting to understand First Nations worldviews involves distinguishing how they are beholden to different ontological responsibilities than Western/Settler logics. This distinction was made clear. By offering a complimentary pathway forward, the author suggests how First Nations knowledges, ways of doing, being and becoming can remain as authentic sites of cultural reproduction as well as offer sources for settlers to reflect critically on their own relationships to lands.