

Review of: "Religiocentric Expression, Intolerance, and Conflict between Majority and Minority Ethnic Groups in Bangladesh"

Jan Alam¹

1 Kohat University of Science and Technology (KUST)

Potential competing interests: No potential competing interests to declare.

Religiocentric Expression, Intolerance, and Conflict between Majority and Minority Ethnic Groups in Bangladesh

Topic: Good

Abstract

The abstract needs to be rephrased. The author needs to shortly express his theoretical frame in the abstract.

Introduction

The in text citations given here are too bulky, only latest can be placed here. Use of preposition such as "our" and "We"etc. do not seem fit here.

Again the line starts from "current literature"... shows bulky citations, the author needs to place latest ones. The author is also recommended to cite https://www.tandfonline.com/doi/pdf/10.1080/10477845.2020.1832360, to justify his claim.

Theoretical Framework

M. Abu-Nimer (2004) distinguished between...Remove M. from the intext citation.

Based on a religious ethnocentric approach, Patai (1954, 1987)...the reference given here is too old. The author is recommended to cite new and more relevant ones like https://www.nature.com/articles/s41599-020-00632-

6#:~:text=At%20the%20end%20of%20data,called%207P%27s%20of%20life%20satisfaction

Literature Review

Patai (1954) conceptualized..again this is a very old reference, search for the new ones.

Methodology

Good

Analysis

Good. The authors need to clarify his theoretical frame as which aspect is proved and rejected.

Conclusion

Good

Final Remarks: The overall paper is good and recommended for publication.