Qeios

Peer Review

Review of: "A Philosophical Theory of Quality Time: The Seneca Model"

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I found the paper stimulating and started my own research. However, I will not pursue the matter further because at least my extension adds little contrary to my ex ante expectations. In fact, despite the extensions for preferences and technology (home production of "effective" consumption), the Ramsey rule still holds. The reason is that with effective consumption needing itself the input time, even a philosopher strives to purchase many goods in order to save time for philosophizing. As a consequence, he ends up in the modified golden rule, which in turn determines the stationary consumption (in terms of goods).

I attach my annotations and a draft of the ideas expressed above.

Good luck to Joao!

Attachments: available at https://doi.org/10.32388/GQHXCB

Declarations

Potential competing interests: No potential competing interests to declare.