

# Review of: "[Commentary] Commentary on Sociocultural Beliefs and Systems Restricting Women's Access to their Marital Property Rights in Pakistan"

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Potential competing interests: No potential competing interests to declare.

The commentary focuses on an aspect of women's land rights which appears to have been generalized over the years, and that is, women's access to marital property rights. I commend the writer for the enlightenment on this topic from Pakistan. However, I have the following suggestions:

Real case examples could be added to support the contradiction claims so that readers can appreciate the extent of the 'stark contradictions' between religion, societal practice, law, and individual belief. For example, what is the position of the Shariah law regarding women's access and ownership to marital land rights in Pakistan and how does it contradict with practice and what are the women's perception about it? Answers to these could be backed with examples. I also think it is generic to state that several legislative articles support women's land ownership in Pakistan without quoting at least one to confirm it.