

Review of: "An Ontological Turn for Psychology in the age of the Machine and Global Warming"

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Potential competing interests: No potential competing interests to declare.

I liked very much the article by [Louise Sundararajan](#), first because it speaks of indigenous psychology and decolonization and deals with the objectivation some psychology procedures practice. Secondly because it makes a fundamental distinction between ontology of objects and ontology of subjects; thirdly because states very clearly that multiculturalism has not gone far enough. Finally because the example given were very clear and a punch in the stomach concerning what western societies and professionals are doing with native cultures. It has been a monito for my practice and an alert for my positioning in my work.

The article proposed a methodology that opens up to the possibility to neutralize the dangers of one's prejudices. The author explains us how the different societies do not see the same thing in different ways but actually see ontologically different things. The shift we need to make does not imply to change our world view but to allow for different explanations and different relationships in the figure-ground relationship. She explains very clearly how ontology of subjects can improve understanding and reduce prejudice towards the culturally different.

Since my role as a reviewer is one of reflecting also on what I would have liked different, I can state very clearly that I enjoyed the article as it is. Possibly I would have liked a further connection between ontology of subjects and the epistemological premises that might accompany the complex dance among different cultures. The attitude should be one of taking a subjective ontological stance to solve epistemological problems: stop thinking in the usual trail, upsetting what we think we know in favor of what we have not yet imagined. I would have liked a hint to the epistemological problem of how one sees objects and processes turn into the ontological choice on what there is to be seen.

3.50/2 reviewers

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An Ontological Turn for Psychology in the age of the Machine and Global Warming

Louise Sundararajan