

## Review of: "Corpus Christianum Curriculum in Academic, Humanist, Social, and Technological Reconstruction in Christian Theological Education Towards a Global Society in Indonesia"

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Potential competing interests: No potential competing interests to declare.

The study examines Corpus Christianum's principles and how to apply them to a theological education programme for a global society. To attain this goal, the article suggests integrating academic, humanist, social, and technical content. It emphasises the necessity of theological education adapting to the global situation. The author also analyses the value of instructor specialisation considering globalisation and how students might acquire the competencies required to meet Corpus Christianum's needs in the modern world. Overall, the paper offers insightful information about how theology education might change to suit the demands of our globally interconnected world. However, I would suggest following areas for improvement of the paper:

- 1. The author might think about addressing the difficulties and restrictions associated with adopting a Corpus Christianum-based curriculum in various cultural and religious settings. This could make sure that the suggested method is applicable and efficient in a variety of contexts.
- 2. To strengthen the arguments and suggestions made in the paper, further empirical data could be added. Case studies, polls, or other methods of gathering data could be used to show the viability of the suggested strategy.
- 3. It could be beneficial for the author to address potential objections or counterarguments to the suggested strategy to improve the overall argument. This might make it easier to foresee criticism and offer a stronger defence of the views being out.
- 4. The author should think about defining or elaborating on some of the important terms associated with Corpus Christianum and theological education in more depth. This might make it easier for readers unfamiliar with these subjects to comprehend the concepts the paper presents.
- 5. The author would find it useful to give more specific examples of how academic, humanist, social, and technical content can be incorporated into a Corpus Christianum-based curriculum in order to make the suggested method more real. This may aid readers in understanding how these concepts might be applied in practical contexts.

Qeios ID: L6J0O6 · https://doi.org/10.32388/L6J0O6

