

Review of: "First Days after Death - A Jungian Comparison between the Beliefs of the Serbian Orthodox Church and the Post-mortem Experiences in the Tibetan Bardo Plan"

Daniel F. Panuntun

Potential competing interests: No potential competing interests to declare.

The quality of this article is commendable. The elucidation of the three perspectives, with Gustav Jung's perspective serving as an intermediary, is highly commendable. The presented concept has a high level of clarity. It serves as a bridge between Western and Eastern concepts.

I would like to offer few recommendations pertaining to this manuscript.

1. The thesis statement after the introduction of this essay is inadequately developed. It is recommended that the author provides an elucidation of the thesis statement, followed by a comprehensive explanation of the logical progression of ideas. This passage elucidates the organisation of the content presented in the outcome and analysis segment.
2. I have a profound inquiry regarding the perspective on "grace" within the Serbian Orthodox tradition. The author did not provide an elucidation of this concept. Is it not present within the Serbian Orthodox tradition?
3. Subsequently, certain idiomatic expressions, such as "toolhouse," would benefit from being explicated through concise sentence descriptions. The comprehension of the text may pose challenges for readers who are not familiar with the subject matter.