

Review of: "Unraveling the Neo-Sufi Paradigm: An Analysis of Dr. Fazlur Rahman's Theoretical Insights and Concepts"

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The article delves into a significant issue, offering a comprehensive exploration of how Rahman's Sufism and mystical tradition, traditionally perceived as static, underwent a transformative evolution to harmonize with modernity on an ethical basis. Remarkably, the article maintains an exceptional standard of language, with virtually no spelling errors and precise English expressions. Rich and up-to-date sources enhance its credibility. The author's adeptness in connecting the subject matter with contemporary interfaith perspectives underscores the breadth of their approach.

However, it's worth noting that some subheadings lack depth, detracting from the overall coherence. A more cohesive composition style, with fewer subheadings, might have improved the flow. For instance, while the subheading "Historical Development of Sufism" begins with Ghazzali, it overlooks earlier figures in the tradition and significant material within the Quran and Sunnah. Additionally, the abstract closely mirrors the introduction, suggesting an opportunity for refinement in this area.

With these minor adjustments, I wholeheartedly recommend the publication of this article. Minor issue:

1. It is said in the article that 'Dr. Rahman's academic journey includes earning a Ph.D. from the University of Chicago...'.
Fazlur Rahman did his Ph.D. in Oxford University in England in 1949.