

# Review of: "The Traumas of Displacement and Not Belonging"

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**Potential competing interests:** No potential competing interests to declare.

Dear Ms.Schwartz,

I am very pleased to have had the opportunity to read and evaluate your paper. Every day, thousands of people around the world migrate from their places of residence for many different reasons. As a result of migration, many psychosocial problems arise. Your work offers a psychoanalytic view of the effects of trauma as a result of migration. In this respect, it has an interesting feature. Being able to adapt to the place of migration, language, accommodation and job opportunities... For many people, this period can be very painful and long... It is a process that even affects future generations of immigrants... The work is written in a fluent and understandable language. However, here are some of my suggestions to reach a large number of readers: 1. In the introduction, the purpose of the study can be explained. 2. The trauma part can be given in the first part. 3. The cases can be given under the subtitle. I could not understand how the cases were reached. The part that caught my attention the most in the study was the writings about Rumi. As a member of a nation that grew up with Rumi philosophy, I am very pleased that you mentioned this issue. The most basic philosophy chosen by Rumi is humanism. He maintains that worldly life is temporary and that materialism in mortal life is the most harmful element in human affairs. In Rumi's view, the most important thing is 'being human' and 'acting humanely' throughout life. The axis of Rumi's world of thought is human love and respect. It was the spirit of Rumi's thought to love, respect and prioritize all people just because they are human, without making any discrimination, that is, they are poor, rich, ignorant, scholar, villager, urban, raw and mature.

Thank you again for the opportunity to read your paper. I hope my comments help you.

Best regards,

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