

Review of: "Religiocentric Expression, Intolerance, and Conflict between Majority and Minority Ethnic Groups in Bangladesh"

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Potential competing interests: No potential competing interests to declare.

The paper Religiocentric Expression, Intolerance, and Conflict between Majority and Minority Ethnic Groups in Bangladesh intertwines the quantitative approach with the anthropological and historical-religious approach, producing interesting field research. The authors have made an important effort to grasp the challenge of intertwining, also proposing comparative evaluations between ethnic and religious identities.

A comprehensive picture emerges, analyzed through framing the context, the actors at play, and the relationships in place. The method is clear for non-specialists, the results useful for practitioners.

I appreciate the references to the category of "religiocentrism", rather than "fundamentalism"

The work is able to influence the scientific community because it treats the topic in a coherent and structured manner, managing to grasp the social and cultural, as well as political, implications; in this sense, the impact is very promising.

There are two suggestions I would like to make: the first relates to a more detailed justification and explanation of why the chosen sample is predominantly male; the second, both from a gender and diversity perspective, is a due reference to the new theories on "intersectionality".