

Review of: "Sacred Plants and Their Miraculous or Healing Properties"

Dewi Tristantini¹

1 Universitas Indonesia

Potential competing interests: No potential competing interests to declare.

For Authors

- 1. The part of "Materials and Methods" doesn't really describe how or why the author chose the materials and/or methods of research.
- 2. The part of "Results" doesn't represent the results of the discussions in "Discussion 1" and "Discussion 2."
- 3. If the part of "Results" is to discuss the distribution of lots of psychotropic plants, then it needs some tables for comparison of the plants discussed for ease of understanding.
- 4. The part of "Results" makes the discussion too broad, not focused on mandrake and peyote.
- 5. "Discussion 1" is not as deep as "Discussion 2" and lacks a chemical perspective.
- 6. The abstract is too long.
- 7. There are some pictures that are not necessary, e.g., Figure 41.

The plant was used for soothing, analgesic, aphrodisiac, and fertility purposes, but also for its hallucinogenic properties as a medication for thousands of years in correct doses. At levels appropriate, it was used in ancient times for surgery, in general anesthesia, which was designed to induce a deep state of unconsciousness; also as common sedative-analgesic medications and as a pain killer. In the past, juice from the finely grated root was applied externally to relieve rheumatic pains and to treat melancholy, convulsions, and mania. [31]

8. Claims of the benefits of the plant discussed are not supported by data/evidence; it might be more helpful to include tables/charts of the contents of the plants.

Qeios ID: O7RPOY · https://doi.org/10.32388/O7RPOY