Review of: "[Essay] Not Quite Like Us? — Can Cyborgs and Intelligent Machines Be Natural Persons as a Matter of Law?"

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This thought-provoking article delves into the pressing question of whether intelligent machines can truly be considered as natural persons under the law, sparking meaningful discourse and inspiring readers to engage with the rapidly evolving landscape of artificial intelligence and its intersection with human rights.

One of the most significant aspects of this piece is its commitment to examining the issue through a comprehensive transdisciplinary lens. Building on diverse fields such as moral philosophy, linguistics, neuroscience, and the philosophy of mind, the authors present a meticulously reasoned and erudite analysis of how AI machines are bridging the gap between human faculties and machine capabilities. This well-rounded approach provides a rich tapestry of perspectives, enabling readers to comprehend the full spectrum of factors affecting the debate.

Furthermore, the article does not shy away from grappling with the real-world implications of the topic. By acknowledging that courts of law have already begun to tackle the distinction between humans and intelligent machines, the authors emphasize the urgency and practical importance of finding a reliable way to delineate the differences between the two. The exploration of this pressing matter offers readers valuable insight into the legal ramifications of increasingly sophisticated AI technologies and their potential impact on future societies.

Perhaps one of the most compelling contributions of this article is its proposed criterion for distinguishing between humans and machines: the distinctive manner in which humans think. By highlighting the unique facets of human thought that machines may be able to mimic but never truly embody, the authors offer a potential framework that could be adopted by courts and policymakers to navigate the blurry lines between machine and human rights.

This article is an exceptional exploration of the critical legal and philosophical questions surrounding the burgeoning field of artificial intelligence. It encourages readers to engage with challenging questions around the concept of personhood and raises thoughtful points for those interested in the broader implications of AI on human society. Highly informative, well-researched, and intellectually provocative, this essay is an essential read for anyone intrigued by the ethical and legal complexities of the ever-expanding realm of AI technology and its potential to redefine personhood.