

Review of: "Conscientious objection to enforcing living wills: A conflict between beneficence and autonomy and a solution from Indian philosophy"

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¹ La Source - Institut et Haute Ecole de la Santé

Potential competing interests: No potential competing interests to declare.

I have no substantive objection to the publication of this article in its revised version.

However, I do have comments to make on the rather simplistic links made between the analysis of texts from the Buddhist and Jain traditions and their possible transfer to ethically problematic healthcare situations.

The advantage of this article is its emic reading of the basic principles of medical ethics, and this advantage outweighs, in my view, the article's shortcomings explained above.