

Review of: "Knowledge in the Quran and the Sunnah Leading to an Epistemology"

Lokesh Ramnath Maharajh¹

1 University of KwaZulu-Natal

Potential competing interests: No potential competing interests to declare.

There are NO citations in the paper. Academic articles must include in-text referencing to support the statements/arguments/claims. The author must include in-text scholarly references in the paper.

The abstract is inadequate and unclear. The abstract should include: Introduction (a broad overview of the paper), Methods, Results, and Discussion (explains the ultimate conclusion and its ramifications).

The paper is not clear as to what the problem is that has been identified and that warrants the writing of this paper. What is the purpose of this paper? What is the question (if any) that this paper responds to?

The author needs to provide scholarly references to support the statements he makes. How is knowledge, according to the Quran, unique? How does it fit in with other epistemologies? What is the purpose of this paper? Is it making a new contribution? If so, what is this contribution? Is the paper joining the conversation on knowledge and epistemology? If so, how is it doing this?

In what ways is this source of knowledge similar to and/or different from other sources of knowledge? Is there a gap in our understanding of sources of knowledge that this section attempts to address?

While the paper is based on the Quran, academic articles require critique. Some degree of critical discussion is required.

The referencing is unacceptable. Does Qeois have a preferred style of referencing? If so, has this been followed? What style of referencing (if any) has the author used?

The paper, in its present form, cannot be published. It should be rejected.