

Review of: "First Days after Death - A Jungian Comparison between the Beliefs of the Serbian Orthodox Church and the Post-mortem Experiences in the Tibetan Bardo Plan"

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First Days after Death – a Jungian Comparison between the Beliefs of the Serbian Orthodox Church and the Post-mortem Experiences in the Tibetan Bardo Plan

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The manuscript is a nice contribution towards comparisons between two religious traditions, reflecting the Jungian vision on this approach. It contributes to the society resilience in case of countries with different religions and this is the main contribution of the approach. The author states clearly that: "... we are not neutral concerning religion, whether we are atheists, agnostics, gnostics, or part of a religious group...".

The chronology of paper and its language is clear and of a high standard.

At the end of the manuscript there are references listed, but they need to be incorporated well along the sections of article. They need to be indicated as numbered footnotes in the text or with chronology of appearance.