

Review of: "The Origin of Observed Souls/Spirits and Evil Entities at the Time of Near Death in a New Quantum Theory of Intelligence"

Davide Micheli¹

1 Sapienza University of Rome

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Review of

The Origin of Observed Souls/Spirits and Evil Entities at the Time of Near Death in a New Quantum Theory of Intelligence

The manuscript is interesting, and the Authors try to answer some questions related to matters that humanity has always tried to understand. In this context, this work is appreciable. I'm a physics and electromagnetic expert, and it is undoubtable that most phenomena reported by people in near-death conditions, coma, or other statuses; let me say, of "altered consciousness," really happened. All over the world, this happens in every religion and culture of people, so it does not happen from social or religious influences. From this point of view, the questions and hypotheses of the Authors are interesting, even if not completely new.

As a physicist, I do not recommend the Authors to mix quantum mechanics with the phenomena they describe in the paper. It is true that some papers do it, but without any scientific proof, only speculation. I say this because today it is quite trendy to associate quantum physics with phenomena that are not well explainable, but quantum physics was born to explain what happens in matter and light, which are tangible phenomena of energy, and not in consciousness, spirit, soul, and so on.

About intelligence, it is developed by experience and relationships, as most psychologists affirm. It is also proved that brain malfunction due to incidents of memory loss or sickness reduces intelligence and reasoning capabilities, so it seems strongly related to brain condition and not to anything separated from the brain. So, even if I would like to believe that intelligence remains after death, it is difficult to prove. The Authors should report many references about this.

It could be useful, for example, if the Authors added some references about altered consciousness in people by means of some form of meditation and prayer, or like those doing in some cultures where shamans modify conscious status with drugs, etc., to perceive other realities.

It is difficult to understand if it is due to brain condition or if they really do experience other realities. For example, it is usually known that old people, above all if affected by dementia, when they are subject to anesthesia in the hospital, see after a few days entities not corporeal.

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Nevertheless, the question about the real location of intelligence and consciousness remains open. In some experiences of meditation, people experience out-of-body self-perception, so where is located the intelligence and consciousness? The question is open. I again invite the Authors to report many case studies since the manuscript is poor from this point of view.

Below, some observations/questions

What does it mean when they say, "From these findings, we conclude that these entities possess a form of ntelligence observable at quantum scales"? In particular, why are quantum scales cited?

What does it mean when they say, "This quantum intelligence utilizes matter and energy to construct a body for the entity, into which a soul may enter"? In particular, quantum intelligence? What does it mean?

What does it mean when they say, "Thus, intelligence could be considered separate from matter"? What type of scientific proof exists about this?

How can the authors affirm that :"The brain, while important, can sometimes filter out these entities from our perception, dismissing them as illogical. However, near death, the brain's filtering mechanisms may fail, allowing us to see all entities, including those previously dismissed"? What type of scientific consideration can the authors show to affirm this?

How can the authors affirm that: "In certain conditions of the environment and space-time, free intelligences can manipulate matter or energy to reconstruct bodies"?

Question: What type of scientific consideration can the authors show to affirm this?

The authors affirm that "There might be another scientific explanation for the sighting of these remarkable entities near death. We propose that these invisible creatures could be real and that our brains usually filter out their images because our brains have analyzers that identify and remove illogical images from our perception. However, near death, these analyzers malfunction, allowing our brains to display scenes with all their details (Refer to Figure 1)".

Question: Why do brains usually filter out their images? The reason that the brain removes illogical images from our perception is not proved, and in any case, it is not generally true that the brain works only with logical images. Artists, for example, can depict every kind of image, even if illogical.

The Authors affirm that: "Near death or during a coma, however, our intelligence can interact with other intelligences, including those without physical bodies, but the active parts of the brain may construct forms for these free intelligences." Observation: We do not know exactly how the brain works under certain conditions. For example, the following research emphasizes the role of dementia and anesthesia in certain phenomena like postoperative delirium, where patients can see all kinds of creatures and entities. Perioperative risk factors associated with increased incidence of postoperative delirium: systematic review, meta-analysis, and Grading of Recommendations Assessment, Development, and Evaluation system report of clinical literature – Lior Mevorach, Ali Forookhi, Alessio Farcomeni, Stefano Romagnoli, Federico Bilotta - British Journal of Anaesthesia (2022) https://doi.org/10.1016/j.bja.2022.05.032



In the conclusion, the Authors write that: "Intelligence transcends the physical body and brain but is not equivalent to the spirit or soul. This entity uses matter and energy to construct our bodies. The location of intelligence is not confined to the brain," and more: "Therefore, two intelligences, free from bodily constraints, can communicate even after the death of their physical bodies. This concept offers hope for an existence beyond death, as intelligence could potentially use matter and energy to reconstruct a body."

Observation: More cases need to be reported to affirm this.