

# Review of: "The Traumas of Displacement and Not Belonging"

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**Potential competing interests:** No potential competing interests to declare.

The first thing to say on the paper is the intimate atmosphere and the quite rhythm during reading. The article proceeds calmly from the beginning to the end, maintaining a mood done of a participated feeling to the argument addressed.

This said, there are some important authors about trauma and dissociation that the author of article doesn't cite, for example van der Kolk and Bronberg, two pillars on the theme of trauma and identity, but not only.

On pag. 6, the author writes "The psyche may respond by turning upon itself, internally featuring a brutal persecutor versus the innocent victim, hampering his spirit. This affect-imagery is disturbing yet also serves a protective function, albeit a costly one in keeping him isolated". This concept is very near to the concept of self-care system of Donald Kalshed, probably the most important jungian author about traumatised psyche. It could be better to cite Kalshed in this passage (my opinion).

At pag. 7, the author speaks about the "personality as-if". The personality "as-if" is a H. Deutsch concept. Deutsch could be cited here

At pag. 10, the author focuses on the subjective and objective oniric interpretation. This is one of the most important Jung's concepts about dream interpretation. Jung have to be cited here.

On page 12 the author compares the Shadow (Jung's concept) to the abject (Kristeva's). This comparison, very interesting, could be more developed (my opinion).

In conclusion my opinion is that the article could be published, despite it is better to maintain the topic on the cultural trauma. In this topic the author shot the target. The clinic case on pag. 14 (Paternal trauma) remains a bit out of the general atmosphere although it is pleasant to read.

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