

Review of: "First Days after Death - A Jungian Comparison between the Beliefs of the Serbian Orthodox Church and the Post-mortem Experiences in the Tibetan Bardo Plan"

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Potential competing interests: No potential competing interests to declare.

"First Days after Death - A Jungian Comparison between the Beliefs of the Serbian Orthodox Church and the Post-mortem Experiences in the Tibetan Bardo Plan" is an extraordinary work that fulfills a high standard of an academic article. For me the method is clear. In my opinion, the articles should also include a discussion concerning the cultural patterns of thought used by the Serbian Orthodox church and the Tibetan or even Carl Jung's concept of archetypes as universal and hereditary psychic structures as the conceptual framework that is used to compare both hereditary religious heritages. Both are basically related to metaphor and have similarities in the use of journey metaphor. Meanwhile, Jungian framework might root in the Western either-or pattern of thought instead of "both-as-well-as" and "neither-nor" patterns in explaining the .