

Review of: "Honorific Conception of Philosophy and Exclusionism in Nigeria"

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The text presents an interesting analysis of the exclusion problem in Nigeria. For this, he proposes a review and a historicization of the Eeurocentric conceptions of modern enlightenment philosophy, its colonial-racial marks. Whose greatest exponents considered that non-Europeans cannot think because they do not have the status of humanity. I recommend reviewing the conceptual errors referred to Frantz Fanon. In relation to this, I recommend reading Black skin, white masks. I believe that, it will allow the proposed analysis to be strengthened and the conclusions to be argued more solidly.