

Review of: "A Survey: Looking for the best possible way of modern engagement with Traditional Indian knowledge"

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This survey is a useful study which provides clues on how to increase the engagement between modern science and traditional Indian knowledge. But I would like to say that the primary reason why Indian sciences are not already a part of the larger science narrative is that very few working Indian scientists are aware of the history of Indian sciences. For example, hardly any Indian physicists, including those interested in the philosophy of physics, have investigated Kanada's Vaisheshika Sutras [1], and likewise there is a paucity of material on the antecedents of the chatuskoti syllogism [2].

Although this survey reflects the bias of the respondents owing to their ignorance of this history, it is an excellent beginning to start a dialogue. I hope this will inspire working scientists to look into peer-reviewed journals on history of Indian science and create general articles to inform the scientific community.

References:

[1] S. Kak, Matter and Mind. Mt.Meru Publishing, Canada (2016); https://www.amazon.com/Matter-Mind-Vaiśeṣika-Sūtra-Kaṇāda-ebook/dp/B01KBUYBFI/ref=sr_1_6?qid=1685053260&refinements=p_27%3ASubhash+Kak&s=digital-text&sr=1-6&text=Subhash+Kak

[2] S. Kak, Representation and reasoning in Vedanta. Studia Humana, vol. 12, pp. 15-23 (2023); https://www.academia.edu/90136328/Representation_and_Reasoning_in_Vedānta